

The Way...The earliest Christians were called The People of the Way.This weekly publication is provided to showhow our congregations are living The Way today.Easter SundayApril 9, 2023

Easter Lilies

In remembrance of

Owen, Caleb and Chase Foster

Allen & Margie Cornelison and Marvin & Dorothy Steinmetz Don and Sue Ann Steinmetz

Herbert and Velma Wening Al and Elizabeth Rostron Bruce and Marilee Rostron I family

Not resuscitation — resurrection!

In the early years of the U.S. space program, a small but powerful rocket was supported by a metal framework. This "escape tower" was bolted to the capsule in which astronauts awaited takeoff. If disaster occurred, the escape tower was to carry the capsule up and away from the main rocket. A parachute would then float the astronauts safely to earth.

Jesus' resurrection is more than a great escape. If he had merely eluded death, that would be akin to resuscitation. By God's power, Jesus didn't merely survive death but conquered it, once and for all. On Easter, Jesus returns to life not for his own sake but for the sake of all humanity. He reassures the disciples — and us — "Peace be with you."



How Jesus says your name

It's been said that when someone loves you, they say your name differently. Your name is "safe" coming from their mouth.

Mary Magdalene found this to be true. Walking alone in the dark to Jesus' tomb, she wanted nothing less than for a concerned loved one to interrupt her private grief, crooning her name in pity: "Oh, Mary, there, there." Or worse, someone from her old life who would spit her name like a curse, not knowing that Jesus had cast out her demons. But then Mary saw the tomb open and panicked, ran to get Simon, hurried back to the garden. Angels addressed her — not by name, just "Woman ..."

Except then — "Mary" — this man knew her after all, speaking her name so knowingly, tenderly, lovingly that she recognized him. "Mary." Her name was safe in his mouth, her life safe in his care. He wasn't the gardener. He was her teacher, her friend, her Savior.

Friend, your name also is safe in Jesus' mouth, your life safe in his care, for he loves you deeply.



We will have a "Sweet Treat Bar" for the young and young at heart Easter Sunday. We will provide the bags! Fill up on all the sweet things and take some home for later.



Alissa Fuhs ~ 12th Sydney Russler ~ 12th Jeff Cardinal ~ 14th

Fort Branch First UMC P. O. Box 116 Fort Branch, IN 47648

Deliver to:

* -This symbol, when found in the Order of Service invites you to stand - if able.

CCLI #2446518 Streaming License # 20701562

CHILDREN & WORSHIP

Children are welcome in the worship service! We do offer options. Following the Children's Sharing, children may attend Sunday School at Blythe Chapel or Nursery at Fort Branch First.



 \dagger Indicates location is Blythe Chapel Ω Indicates location is First UMC

This Sunday Easter Sunday

7:00am † Sunrise Service with breakfast & egg hunt 8:00am Ω Sunrise Breakfast 9:00am Ω Easter Worship w/ streaming worship

<u>Monday:</u> ~ Office Closed ~ 6:30pm Ω Bible Study <u>Tuesday:</u> <u>Wednesday:</u> T<u>hursday:</u> <u>Friday:</u> <u>Saturday</u>

Next Sunday:

9:00am + Worship 10:30am Ω Worship & Live streaming worship





Rev. John Baylor, Jr.

PRELUDE

*THE LIGHT OF GOD IS PRESENT WITH US *HYMN #322 Up from the Grave He Arose

***GREETING AND PRAYER**

We offer a cordial greeting to all worshipers who have come to praise the Lord. Your presence helps lift our spirits, and we welcome you in Christ's name.

ANNOUNCEMENTS

Please add your name to the attendance register located in your pew and pass to the next person until reaches everyone in your row.

PRAYERS SHARING OF CONCERNS AND CELEBRATIONS PRAYER HYMN #364 Because He Lives

PASTORAL PRAYER

THE OFFERING: The Gathering of the Gifts *Presentation of Gifts with DOXOLOGY: Praise God from whom all blessings flow! Praise Him all creatures here below! Praise Him above, ye heavenly hosts! Praise Father, Son and Holy Ghost! Amen.

MINISTRY OF MUSIC

SCRIPTURE LESSON

He's Alive

John 20:1-18 NLT

MESSAGE

"Resurrected Faith"



THE SACRAMENT OF THE LORD'S SUPPER THE INVITATION THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen. *THE AFFIRMATION OF FAITH THE COLLECT*

Almighty God, unto whom all hearts are opened, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts, by the inspiration of the Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name, through Christ our Lord. Amen. THE PRAYER OF CONSECRATION OF THE ELEMENTS THE SERVING OF THE BODY AND BLOOD

In this church, all are welcome to the Lord's Table.

*HYMN #310

He Lives

*BLESSING Pastor *THE LIGHT OF GOD LEADS US INTO THE WORLD

Acolytes

*DEPARTING SONG: (insert)

At Calvary

***PASSING THE PEACE:**

Let us greet one another with the peace of God.

POSTLUDE

Prayer Requests

Prayer Requests —last names are printed for individuals requesting prayer for themselves or with explicitly given permission.

Jane Marginet, Richard Michel, Becca Manolov, Carla Jackson, Connie Osborn, Tommy Osborn, Alec Taylor, Morgan Whitehead, Terri Jarboe, Derek Barton, Jo Eckert, Ruby Wilkerson, Scotti Pitts, Deanna Wilson, Don Colvin, Gretchen Young, Effie Dilbeck, Frances Burns, June Regenhold, Ruth Ann Sokeland, Margie Beal, Lesa Prater, Brian Price, Roger & Nancy Jones

> "Then go quickly and tell his disciples: **'He has risen** from the dead

and is going ahead of you into Galilee. There you will see him.'''

MATTHEW 28:7, NIV

John 20:1-18 NLT

The Resurrection

20 Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. ² She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, "They have taken the Lord's body out of the tomb, and we don't know where they have put him!"

³ Peter and the other disciple started out for the tomb. ⁴ They were both running, but the other disciple outran Peter and reached the tomb first. ⁵ He stooped and looked in and saw the linen wrappings lying there, but he didn't go in. ⁶ Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, ⁷ while the cloth that had covered Jesus' head was folded up and lying apart from the other wrappings. ⁸ Then the disciple who had reached the tomb first also went in, and he saw and believed—⁹ for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. ¹⁰ Then they went home.

Jesus Appears to Mary Magdalene

¹¹ Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. ¹² She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. ¹³ "Dear woman, why are you crying?" the angels asked her.

"Because they have taken away my Lord," she replied, "and I don't know where they have put him."

¹⁴ She turned to leave and saw someone standing there. It was Jesus, but she didn't recognize him. ¹⁵ "Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?"

She thought he was the gardener. "Sir," she said, "if you have taken him away, tell me where you have put him, and I will go and get him."

¹⁶ "Mary!" Jesus said.

She turned to him and cried out, "Rabboni!" (which is Hebrew for "Teacher").

¹⁷ "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God."

¹⁸ Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them his message.

RESPONSE: The Word of God, for the people of God. *Thanks be to God!*

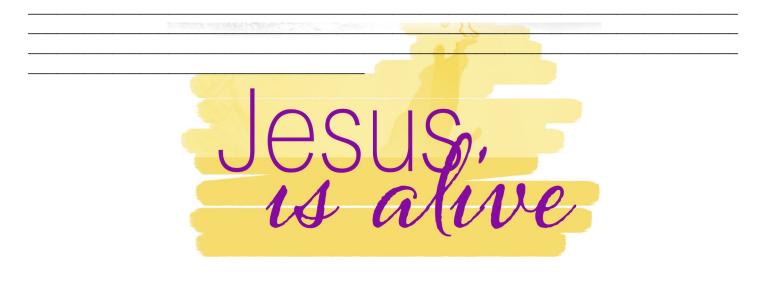
Listening Guide "Resurrected Faith" April 9, 2023

Scripture: John20:1-18

How does Mary's faith lead to her belief?

Doubt and	(vs. 1-10)	
	(vs. 11-13)	
She	(vs. 14-15)	
Mary	(vs.16-18)	

Personal Application: Mary went from believing Jesus was dead to believing that Jesus was alive again. This was a process of faith. What's your process of faith?



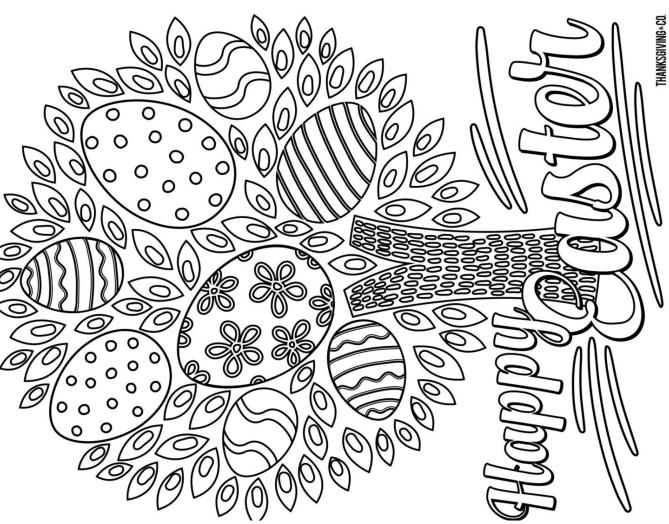
-	efrain r - cy there d to me; Th	vas great, and grace was	Vary free; Par - don there was mul - ti Image: Construction of the state of
53A36[]]		NARY NACESOFSICATINATINA NACEZSEVEIHT NACTIFICURCNU NARY MARY NAILS PIECES OF SILVER	PIERCED PILATE RESURRECTION ROBE ROMANS SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE SACRIFICE STONE THIEVES THIEVES THIEVES THIEVES THIEVES
311511 11020	 A A C A C A C A A C C A A	 □ □	N N
351726.136			calvary cross crown of thorns crucifixion darkness darkness darkness death earth earth earth earth earth death earth earth follonake folgotha high priest joseph judas iscariot king lamb

	сD
	$\overline{\mathbf{S}}$
1	
ŝ	
	چە
5	\sim
5	
	S
	čā
- 5	

He is not here; he has risen! Luke 24:6a (NIV) The puzzle is based on Luke 24:1-12 (NIV).

															dead
\geq	\mathbf{x}	⊢	Z	\triangleleft	Ν	Г	Ν	\vdash	U	н	\mathbf{X}	0	>		p c
Ц	S	\supset	ц.,	Z	_	0	ш	Σ	S	S	٩	Δ	ч	ш	
ш	ш	N	ш	0	\succ	в	\mathbf{x}	Г	\times	≌	ш	U	\times	⊢	
н	υ	S	A	-	Δ	\vdash	т	т	Ъ	R	н	U	н	N	risen
\times	н	N	0	⊢	0	S	\vdash	\geq	ш	ш	υ	ш	A	\succ	isi se
R	Ъ	ш	¥	\geq	ш	S	ĸ	⊢	0	в	ш	Δ	A	ш	
Ъ	S	ш	\vdash	0	Σ	В	Z	_	ш	Σ	R	Ω	o	-	
U	ш	\supset	>	Ν	\mathbf{x}	ш	>	\supset	\supset	ш	٩	В	υ	Ъ	rolled
\geq	Z	٩	S	⊢	0	Z	ш	Δ		Σ	Δ	Z	U	Σ	sni
\mathbf{x}	>	ы	\supset	\mathbf{x}	0	Δ	ш	0	Δ	ш	\supset	Z	S	⊢	
Ъ	т	_	Z	υ	⊢	_	ს	Z	\geq	Ъ	н	Z	Т	Δ	
\succ	≌	S	A	≌	_	\geq	\supset	0	0	>	ш	ശ	A	ш	٩
\times	A	>	\geq	0	0	0	В	Ν	ы	Σ	н	ш	Δ	⊢	tomb
	В	\geq	R	Δ	R	Σ	Δ	_	0	R	Δ	ш	Δ	A	
\succ	Δ	₽.	A	ს	\succ	ს	\succ	\geq	ш	Ъ	-	ს	0	_	
															1





dead	bowed	remember	day
risen	амау	ground	fright
rolled	spices	entered	body
tomb	first	stone	week
living	women	faces	morning